

A Metrical
I N D E X
TO THE
B I B L E :
O R
ALPHABETICAL TABLES
O F T H E
HOLY SCRIPTURES, in Metre,
COMPOSED.

- I. To Help the MEMORY in Learning it.
II. To Con-note with the LETTERS, the
NUMBERS, of the several CHAPTERS.
III. And to Supply the want of a Small
CONCORDANCE.

As is more fully declared in the *PREFACE.*
Useful for all Lovers of God's Word, Especially
for YOUNG STUDENTS in THEOLOGY.

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Entred according to Order.

L O N D O N :

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THE
NAMES and ORDER
Of all the Books of the *OLD* and *NEW*
TESTAMENT,
WITH THE
NUMBER of CHAPTERS

G enesis hath	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Mosea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Esther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Ecclesiastes	12	Nahum	3
I. Samuel	31	Solom: Song	8	Habakkuk	3
II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

¶ *The Books of the New Testament.*

M atthew	28	Ephesians	6	Hebrews	13
Mark	16	Philippians	4	James	5
Luke	24	Colossians	4	I. Peter	5
John	21	I. Theſſalonians	5	II. Peter	3
The Acts	28	II. Theſſalonians	3	I. John	5
Romans	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

DER

EW

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RS

DEDICATIO.

DEO TRIN-UNI.

O. M.

ECCLESIAE;

VERE

CATHOLICAE;

Pusillum hoc,

LITTERARUM SACRARUM

M N H M Ω Σ T N O N.

Humillimè D. D. D.

Servulorum Minimus

Josias Chorley

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TO THE
READER.

THE Use and End of this Index being only to help the Memory in Retaining and Calling to mind the Matters contained in the Several Chapters of the Old and New Testament, together with the Number of the Chapters; ought in all Justice to be a Sufficient Apology for the Faults of it's Poetry. For it is Impeffible, within the compass of one Single Verse or Line, to express with equal Perspicuity and Smoothness, the Contents of Chapters so Unequal both in Length and Variety.

In the Historical Books, the Chief Matters are as fully expressed, as the narrow Limits allowed will Admit, And the Psalms which have Titles, expressive of the Occasions of them, are by those Distinguished: But the Other Psalms, as also the Proverbs, Ecclesiastes, and many Chapters of the Prophets, consisting of Various, and Unconnected Sentences, are no way reducible to any one certain Head; and therefore I contented my Self to Characterize them by some Remarkable Passage in them, and have added in the Margin the Numeral of the Verse wherein it is to be found.

And

To the READER

And tho' this may seem to be of small Consequence; yet by Experience it hath been found of great use for remembering the whole Psalm or Chapter; one small Point well fixed in the Memory, being as the Center wherein all the Lines meet.

Upon the whole, if it may pass for an Essay, and Excite others to do it better, and in the mean time be Subservient to Piety, in Promoting the Knowledge and Practice of the Holy Scriptures, too much Neglected and Forgotten in this Sinful Age; I shall have mine End, and Rejoyce in being.

Norwich June

22d. 1711.

Thy meanest Monitor,
And Soul-Servant, J. C.

A 3

THE

THE PREFACE.

Directing the USE of this INDEX.

THis Metrical Memorial of the Bible, now appears in a new Dress, having put on an Alphabetical Order; And that for two ends: Partly to help the Memory in Learning it. But chiefly to Con-note with, or Point out by, the Letters of the Alphabet, the Number of any Chapter or Psalm, whose Contents are Recited or Demanded. This Latter hath been much desired by many, as what might render it a brief CONCORDANCE portable in the Memory: and, I hope, yea am Assured, by the Experience of many, may be attained by this Method. For the understanding whereof, Observe these things.

1. That every Book is divided into Stanza's, (or Staves) and every Stanza (excepting a few) consists of 4 Lines or Verses, whereof every one gives the Contents of a Chapter, or some Principal Matter in it, so that every Stanza comprizeth 4 Chapters.

2. That the first Line only of every Stanza begins with a Letter in the Order of the Alphabet: for Example the First with A. the Second with B. the third with C. &c.

3. Hence

The P A R E F A C E.

3. Hence it follows, that if A stands for one, then B (which begins the Second Stanza) stands for Four, C for Nine, D for thirteen, E for seventeen, &c.

4. If then it be known what Number every Letter denotes; the Number of the Chapter that begins with that Letter is known by it; as for Example, if I know the Letter B stands for 4, then when I hear this Line (Before the Flood Man's Life was long) I can presently tell it is the 5th Chapter. So again, if any shall demand, what are the Contents of the 5th Chapter of Genesis, I answer with the Line that begins with B. (Before the Flood &c.) and so of the rest.

5. Observe that the three following Lines of every Stanza depend upon the first Line of it, so that if I know the Number of the first Line, it's easy to know the Number of the rest: as for Example; If the first begins with B. which I know stands for 17. Then the second is 18, the third 19, the fourth 20 For instance, if I know that (Each Male of Abram Circumcisd) is the 17th of Genesis then it follows (He Angels enter-tains) is the 18th (Sees Sodom's Flame, Gods wrath proclaim) is the 19th His Wife his Sister feigns) is the 20th.

6. By what hath been said it appears that if we can Remember the Letter with which every Stanza begins, and the Number which that Letter denotes, we may know the Number of every Chapter in the Bible.

And in order to Remember more readily the Number which every Letter stands, I shall Subjoyn these few Memorial Lines.

A one

THE PREFACE.

A one, B Five, and C is Nine, &c. Or thus.

A 1. B 5. and C is 9. D 13. E 17,
F 21. G 25. H 29 doth mean,
I 33. K 37. L 41. denote.
M 45. N 49. By these all
(Chapters quote.

Here you may see, I Use the Alphabet no farther than the Letter N, no Book requiring more, except the Prophecy of Isaiab, which takes 4 Letters more, O, P, Q R. of which you will find a Key at the Place.

The Book of Psalms being 150, I have divided into 3 Fifties, by which means no One exceeds the Letter N. Of these, the First and Third Alphabets denote the same Numbers as in the other Books, adding only an 100 to every of the Third Alphabet, as A is 101. B 105. C 109, &c. But the Second Alphabet is of quite different Numbers, whereof I shall give a Memorial at the Place.

The Lesser Books, not exceeding 5 Chapters, have no need of this Method.

If (after these things premised) any one shall Judge it worth his pains, to commit this small Index to Memory (which many have done in a Month, and some in half that time) let me assist him by a few Words of Advice, and I shall draw to a Conclusion.

1. Learn

The P R E F A C E.

1. Learn Perfectly the Names of all the Books in order, together with the Numbers of the Chapters in each Book; as they are set down on the Back-side of the Title-Page.

2. Let the Four Memorial Verses, before recited be Perfectly Learned.

3. In Learning any particular Book, first commit the Alphabetical Lines thereof to Memory, and then proceed to the rest in order.

4. It may be advisable to Adjourn the Learning, the second Alphabet of the Psalms, (I mean from Psalm 51. to Psalm 101.) to the Last of all the Memorials that it may give no interruption or Disturbance to the rest, by the Different Signification of its Letters.

And now for a Conclusion, shall I need to Apologize either for the Novelty, or Plainness of this Alphabetical Method? I think not. However as to the former, It is not so New as some may Imagine, but Old as Jeremias's Lamentation, yet, as David's Psalms, whereof some were penned in the Order of the Hebrew Alphabet, and if for the help of Memory, in learning those Divine Poems without Book; This will answer that End, and a greater.

And as to the latter, if what it wants in Ornament, may be made up in Utility, I shall account it no ill exchange.

G E N E S I S

GENESIS

Chapter,

1 **A**LL things Created *Moses* writes.
2 And Paradise displays,
3 Tells *Adam's* Fall, which ruin'd All,
4 *Cain* Righteous *Abel* slays.

5 **B**Efore the Flood, Man's Life was Long.
6 *Noah* the Ark doth frame.
7 The World is drown'd; Eight Favour found
8 Out of the Ark they came,

9 **C**OV'nant of Rain-bow; *Noah* Drunk.
10 His Off-spring is increas'd.
11 They *Babel* rear, Confounded are.
12 *Abram* is Call'd, and Blest,

13 **D**Eparts from *Lot*: again is Blest,
14 'Gainst four Kings doth Prevail,
15 A numerous Seed is promised.
16 *Hagar* Bears *Ishmael*.

17 **E**ACH Male of *Abram* Circumcis'd.
18 He Angels Entertains.
19 Sees *Sodom's* Flame, God's Wrath proclaim.
20 His Wife his Sister feigns.

21 **F**Easting and Mirth for *Isaac's* Birth;
22 He's Offer'd, yet Spar'd Life.
23 *Machpelah's* Cave, is *Sarah's* Grave.
24 *Rebeckah's* *Isaac's* Wife.

GOOD

GENESIS.

2

Chap.

5 **G**OOD *Abraham's Death; Rebeckah's Twins.*
6 *Isaac his Wife denies.*
7 *Jacob by Wiles Isaac Beguiles.*
8 *To Padan-Aram flies.*

9 **H**E *Rachel Weds, and Leah Beds.*
10 *Grows Rich by cunning Slight.*
11 *Doth Laban leave, without his Leave;*
12 *Wrestleth with God all Night.*

13 **J**ACOB and *Esau Friendly meet.*
14 *Fair Dinah's foul Disgrace.*
15 *Benjamin's Birth is Rachel's Death,*
16 *The Dukes of Esau's race.*

17 **K**EPT *Joseph's in a pit and Sold.*
18 *To Jude Twins Tamar bears.*
19 *Joseph the Chast in Prison cast*
20 *Two Servants Dreams declares. (4)*

21 **L**IGHTS *Pharoah's Dreams, and is advanc'd.*
22 *He claps his Brethren up.*
23 *Them, come again, doth entertain;*
24 *But Stops them with his Cup,*

25 **M**AKES himself known: for *Jacob sends.*
26 *He with his House comes down.*
27 *In Goshen has a dwelling Place.*
28 *Makes Joseph's Son his own.*

Interprets or Expounds.

41 Lights

GENESIS.

Chap.

49 **N**Ext Blesseth all his Sons, and Dies
50 To Canaan is convey'd.
And thus in this Book *Genesis*,
You Fifty Chapters read.

EXODUS.

Chap.

1 **A**LL Hebrew Males were to be drown'd.
2 Moses Born, sav'd in th' Ark.
3 From Bush on Flame is told God's Name
4 And Wonders sent to work

5 **B**Y Pharaoh Israel's Task'd, and Cries.
6 JEHOVAH comfort Speaks.
7 Moses the Flood doth turn to Blood.
8 Frogs, Lice, and Flies he makes

9 **C**ontagious Murrain, Boyle, and Hail,
10 Locusts and Darknes Felt.
11 Bids Jewils borrow, against the Morrow.
12 First-Born Slain, Jews expell'd.

13 **D**ismitt they march with Joseph's Bones:
14 Pharaoh pursues; is drown'd,
15 At first they Sing: then Murmuring.
16 Quails sent and Manna found,

Even

EXODUS.

4

Chap.

17 **E**VEN the Rock affords them Drink.
 18 *Jethra's Expedients.*
 19 God's Thunders make Mount Sinai quake.
 20 The Ten Commandments.

21 **F**OR Servants, and Man-Slayers, Laws.
 22 With many more besides.
 23 The Seventh-years Rest, Three yearly
 24 Moses in Mount abides (Feasts).

25 **G**IFTS ask't for Tent, Ark, Mercy seat.
 26 Boards, Curtains, Bars, and Vail.
 27 Oyl, Altar, Court, with Hangings for't.
 28 Priest's Robes and (a) Pectoral.

29 **H**OW Priests must consecrated be.
 30 Sweet Oyntment and Perfume.
 31 Bezaleel inspir'd with Skill.
 32 The Golden Calf's consum'd.

33 **J**EHOVIAH'S Anger Moses stays.
 34 New Tables made and brought.
 35 The People brings Free-Offerings :
 36 Boards, Curtains, Bars are wrought.

(a) The Breast-plate of Judgement for the High Priest.

B

Knops,

Chap.

- 37 **K** Nops, Flowers, Ark, Table, Mercy-seat.
 38 And Altar are prepar'd.
 39 Priest's Garments too doth *Moses* view.
 40 The Tabernacle's rear'd.

LEVITICUS:

Chap.

- 1 **A** Ritual of Burnt-Offerings.
 2 Meat-Off'ings Ordinance.
 3 Off'ings of Peace; and Sacrifice.
 4 For Sins of Ignorance.

- 5 **B** Urnt-Offerings for Sins Unknown.
 6 For Sins (a) *Præmeditated*.
 7 Off'ings of Peace. and Trespasses.
 8 *Aaron* is Consecrated.

- 9 **C** onfirm'd is *Aaron* by God's Fire.
 10 Burnt for strange Fire, his Son;
 11 What sorts of Meat may not be eat.
 12 Child-Birth's Oblations.

- 13 **D** irections Leprosie to know,
 14 To cleanse it in what case.
 15 Off'ings for less Uncleanesses.
 16 High Priest in Holy place.

(a) Sins done wittingly, or with fore-thought and design. Eating

Chap.

17 **E**ating of Blood (b) prohibited.
 18 Unlawful Marriage blam'd.
 19 Laws manifold again are told.
 20 And shameful Sins are nam'd.

21 **F**orbids Priest's mournings, Blemishes.
 22 And their Uncleannesses.
 23 Sabbaths of Rests, and Yearly Feasts.
 24 Blasphemer stoned is.

25 **G**reat Seventh-year-Sabbath : Jubile.
 26 Blessings and Curses given.
 27 Vows how Esteem'd, and how Redeem'd.
 Here Chapters Twenty-seven.

(b) Forbidden.

N U M B E R S.

ALL Israel Number'd by their Tribes.
 To each their Place assign'd.
 Levites Succeed in First-born stead;
 Their Services defin'd.

By what Rules Jealousie was try'd.
 The Nazarites Law is stated.
 Princes Oblation at * Dedication [*of the
 The Levites Consecrated. Tabernacle]

9 **C**loud Guides them: Passover renew'd.
 10 Two Silver Trumpets Sound.
 11 The People Lust: Quails fall like dust.
 12 *Miriam* is Leprous found.

13 **D**ecitful spies raise ill Reports.
 14 Great Murmurings thereon.
 15 Breaker of Sabbath ston'd to Death.
 16 *Korah's* Rebellion.

17 **E**ND strife doth *Aaron's* budding Rod.
 18 Priest's Charge and Salary. (a)
 19 Water with Ashes the unclean washes,
 20 *Miriam* and *Aaron* die.

21 **F**ierce Fiery Serpents bite the *Jews*.
 22 *Balaam* reprov'd by's Ass,
 23 He try's his skill, to Curse *Israel*,
 24 But forc'd he was to Bless.

25 **G**ood *Phinebas* Zeal God's wrath atones,
 26 Old Race all dead but two.
 27 In *Moses* room must *Joshua* come.
 28 Continual Offerings due.

29 **H**igh Offerings for set Holy-Days.
 30 What Vows do bind, what not.
 31 Revenge on *Midian*: *Balaam* slain.
 32 Both *Gad's* and *Reuben's* Lot.

(a) Their Part, or Portion of all Offerings, their
 Wages, or dues.

DEUTERONOMY.

8

Chap.

- 33 **I** *Israelites Journeys Forty-two.*
34 *How Canaan was divided*
35 *Six Refuge-Towns and Levites Bounds.*
36 *Zelophehad's Case decided.*
-

DEUTERONOMY.

Chap.

- 1 **A** *Cts of the Hebrews Moses writes.*
2 *How Sihon's Kingdom fell.*
3 *How Og was slain: Manasseh's gain.*
4 *Exhorts them to do well.*

- 5 **B** *ld's them the Ten Commandments keep.*
6 *And God to Fear and Love.*
7 *Shun Foreign Leagues for fear of Plagues.*
8 *And not ungrateful prove.*

- 9 **C** *Onfutes their vain self Righteousness.*
10 *Gods Mercies represents.*
11 *Presseth from thence Obedience.*
12 *Burn Idol-Monuments.*

- 13 **D** *Eccitful Prophets must be ston'd.*
14 *Clean Fishes, Birds, and Beasts.*
15 *Each Seventh Year Releases were.*
16 *All Males must keep three Feasts.*

- 17 **E** Lesson of their Kings directs.
 18 The Priest's and Levites dues.
 19 Witnesses, Land-Bounds, Refuge-Towns.
 20 What Laws of War to use.

- 21 **F**irst-born is Heir, Stone stubborn Son,
 22 Cloths must the Sex desire.
 23 Of Filthiness, Vows, Trespasses.
 24 Divorer, Pledge, Leprosy.

- 25 **G**ood Weights, Just stripes, Unmuzzel'd Ox,
 26 Of First-fruits, with Confession.
 27 Twelve Curses Count on Ebal-mount.
 28 Blessings in Opposition.

- 29 **H**ere Moses calls to Covenant.
 30 He Life and Death propounds.
 31 To Joshua Charge he gives at large;
 32 His dying Song resounds.

- 33 **I**n Blessing all the Tribes Concludes,
 34 And dies in Nebo Mount.
 Thus Chapters four and thirty more.
 In Deuteronomy count.

JOSHUA

Chap.

- 1 **A**fter meek Moses Joshua Rules.
 2 Rahab doth Spies receive,
 3 Jews walk dry shod thro' Jordans Flood,
 4 Memorial Stones they leave.

Both

JOSHUA

To

Shap.

owns.

B Oth *Seals renew'd, and Manna cea'd. *Cir-
Fericho's Walls o'return'd. *cumcision and*
Achaz for Theft of Life bereft. *Passover:*
Ai taken is and burn'd.

d Ox.

te.

C Raftily Gibeon gets a League.
The Sun and Moon stand still.
With Hazor, all the Countrys fall.
Thirty three Kings they kill.

D Rawn Reuben's Gad's, Manasse's Lines
Good Caleb Hebron claims.
Next Judah's Bounds with all his Towns
Joseph's and Ephraim's.

E Nlarg'd Joseph's Second Lot.
Then Benjamin's they fix.
And Lots are cast for all the rest.
With Refuge Cities Six.

F Forty-eight Cities Levi hath.
v. 34. * Ed breeds a false Surmise.
Joshua by Threats and Promise treats,
A Cov'nant makes and dies.

* An Altar call'd (Ed.) see v. 34.

J U D G E

lood.

Both

JUDGES.

Chap.

1 **A** CTs are rehears'd of divers Tribes.
 2 Next Age doth God provoke.
 3 Opprest they pray'd, God sends them aid
 4 *Deb'orah* breaks *Jabin's* Yoke.

5 **B** *Arak's* and *Deb'orah's* Thankful Song.
 6 God *Gideon* up doth Raise.
 7 With few he fights the *Midianites*.
 8 And their Great Captains slays.

9 **C** Urst is *Abimelech's* Cruelty
 10 *Isra'el* prays when opprest.
 11 Of *Ammon's* Slaughter and *Jephtha's* Daugh
 12 *Sibboleth's* made a Test. (re)

13 **D** *An's* Tribe is fam'd for *Samson's* birth.
 14 His Riddle they expound.
 15 He Fire-brands Lights: with Jaw-bone
 16 By *Dalilah* is bound, Fight

17 **E** Phod and Idols *Micah* makes.
 18 Stoll'n by the Men of *Dan*.
 19 A *Levites* Wife bereft of Life.
 20 Most *Benjaminites* are slain.
 21 Wives for the Rest they gain.

RUTH.

RUTH's kindness unto Naomi.
She gleaned on Boaz Land.
Her Vertues move him her to Love.
And Wed her out of hand.

I. SAMUEL.

A Son by Prayer Hannah obtains.
How Eli's Sons offend.
Their doom God tells to Samuel.
Ark taken: Eli's end.

Before the Ark down Dagon falls.
The Ark again they bring.
Jews mourn for sins, smite Philistines.
The People ask a King.

Choice * Saul seeks Asses; finds a Crown.
Made King doth Prophecy.
With Nabash fights, kills Ammonites.
Samuel's Integrity.

Daring to Sacrifice Saul's blam'd.
Brave Jonathan's Victories.
For Agag's sake Saul's Throne doth shake.
David Anointed is.

* See v. 2.

Chap.

17 **E**ncounters and Goliath slays;
 18 **S**aul's Younger Daughter marries;
 19 **S**aul seeks his Life, he's sav'd by's Wife;
 20 **F**or Jonathan's news he carries.

21 **F**lees for his Life, at Gath seems mad;
 22 **S**aul kills Priests great and small.
 23 **D**avid escapes Saul's Treachrous Traps.
 24 **C**uts of the skirt of Saul.

25 **G**rants Nabal Life for his Wife's sake;
 26 **H**e takes Saul's Spear and Cruse.
 27 **W**ith King of Gath great favour hath.
 28 **S**aul of a Witch makes use.

29 **H**ome David is by Achish sent.
 30 **F**inds Ziklag Captive gone,
 31 **S**aul with his Host, and Sons are lost.
 Here Chapters thirty one

II. S A M U E L.

Chap.

1 **A**n Elegy David makes on Saul,
 2 **D**oth King in Judah Reign.
 3 **B**y Treacheries stout Abner dies.
 4 **A**nd Ishbosheth is slain.

5 **B**y all the Tribes is David Crown'd.
 6 **T**he Ark with Triumph brings.
 7 **T**o Build intends, God him commends.
 8 **H**e Conquers many Kings.

II. SAMUEL. 2. KING. II

COMforteth lame *Mephibosheth*
His Envoy's beards half Shav'd.
Uriah's Wife he takes, and Life.
Pardon'd; of Child bereav'd.

DEbauch-revenging-*Absalom* Flees;
Brought home by *Joab's* art.
Achitophel and he rebell:
Wife *Hushai* act his part.

ENVIOUS *Achitophel* hangs himself.
Proud *Absalom* is slain.
Th' King comes in Peace, thews acts of
Sheba rebels again. (Grace

FOR *Gibeons* sake *Saul's* Sons are hang'd.
King *D. vids* Psalm of Praise.
His Dying Song, and Warriors strong.
A Pestilence three days,

I. KINGS.

ANointed is King *Solomon*,
Performs his Fathers charge.
Prays to be wise; two Harlots try.
His Wealth and Wisdom large.

BEfore-hand fits Materials.
Then up the Temple Sets.
With Houses more, and works good store.
The Temple Dedicates.

Cov'nant

I. KINGS. II. KINGS.

9 **C**ov'nants with God, sends out his Fleet.
 10 The Queen of *Sheba* came.
 11 By Concubines and Wives he Sins.
 12 Ten Tribes his Son disclaim.

13 **D**oom'd *Belshazzar's* Altar; Prophet slain.
 14 *Jeroboam's* Judgment Read,
 15 *Asha* destroys Idolatry.
 16 *Zimri* Self-Murdered.

17 **E***lijah's* fed. he rais'd the Dead,
 18 True God by Fire display'd.
 19 Flees to a Cess, (a) from *Jezabel*.
 20 *Abab* spares *Bembabad*.

21 **F**or's Vineyard *Abab Naboth* stores.
 22 The Dog, lick *Abab's* Blood.
 These Chapters two and Twenty shew.
 Ten Bad Kings, and five good.
 (a) a Cave in Mount *Horeb*

II. KINGS.

Chap.

1 **A** Fire from Heaven *Elijah* brings.
 2 To Heaven in Fire ascends.
 3 *Elisha* brings Drink for three Kings,
 4 Dead raiseth: Oyl extends.

5 **B**aths *Nusman* clean: *Gebazi* plagued;
 6 Steel swims: an Host struck blind.
 7 A Famine's chang'd to Plenty strange,
 8 Told *Hazael's* bloody mind.

Chap.

Cast to the Dogs is *Jezebel*.
Jezebel Baal's Priests ensnares.
Jash his Reign: his Mother slain.
 The Temple he repairs.

Dead raised by *Elisha's Bones*.
 Good *Amaziah* Slain.
 Good *Azariah's* Leprosy.
 King *Ahaz* wicked Reign.

Exiled are Ten Tribes for Sin,
Rabshakeh loudly rails.
Sennacherib Boasts: God slays his Host.
 And *Hezekiah* heals.

Fierce Wrath *Manasseh's* Sins provoke.
Josiah Good at Eight.
 He doth destroy Idolatry.
 The *Jews* are Captivate.
Jerusalem Desolate.

I. CHRONICLES.

Chap.

Adam's Long Line, to *Edom's* Dukes.
Israel's Posterity.
 Good *David's* Line, with Kings doth shine:
 Of *Juab's* Family.

Bounds of *Manasseh, Reuben, Gad*.
 The Priest's of *Levi's* Line.
Naphthali, Asher, Issachar.
 The Sons of *Benjamin*.

C

Charge

17

I. CHRONICLES.

Chap.

- 9 **C** Harges of Priests and Levites too.
 10 *Sau's* overthrow and Dearth.
 11 King *David's* Reign: his mighty Men.
 12 His Host he Numbereth.

- 13 **D** Avid leaves th' Ark for *Uzz'ab's* Death
 14 Twice beat the *Philistins*.
 15 Home th' Ark he brings, and plays a
 16 His Holy Quire begins. (Sing

- 17 **E** Rects a Temple in design.
 18 Rich Preparation makes.
 19 His Messengers affronts he hears.
 20 And *Rabbah* Smites and takes.

- 21 **F** OR Numbring People, three days Plagu
 22 Temples Materials got.
 23 The *Levites* Charge appoints at large.
 24 And *Aaron's* Sons by Lott.

- 25 **G** Ives Orders for the Singers's Lotts.
 26 And Porters Lott sets down.
 27 Twelve Captains ward as his Life-guard
 28 Gives Charge to *Solomon*.
 29 And Yields up Life and Crown.

II. CHRONICLES.

Chap.

- 1 **A** S *Solomon* pray'd he wisdom had.
 2 Prepares things manifold.
 3 Temples extents and Ornaments.
 4 Vessels of Brass and Gold.

Brin

ap.

B Rings in the Ark into it's Place.
His Consecration Prayer.
Fire from above doth all approve.
His Wealth and Buildings fair.

len.

death

s an

Sing

C Hoies Treasures, Vessels, Arts; and End.
Ten Tribes his Son forsake.
Three Years he thrives: has many Wives.
Leaves God and then grows Weak.

lage

re.

D Own *Isra'el* by *Abijah* falls.
Asa a Million slays.
He God doth Fear, with Heart Sincere;
Yet not without allays.

ard

E Xcellent Preachers *Jesa'phat* sends
To War with *Abab* goes.
God to him sends; and reprehends.
He Prays: God Smites his Foes.

F Rlendless *Jeboram* Lives and Dies.
Jehu slays *Abaziah*.
Young *Josiah* Reigns by a Priest's means.
Yet kills Priest *Zechariah*.

G Ood for a while was *Amaziah*.
Uzziah was the same.
Jotham Reigns well: doth *Ammon* quell
The Syrians *Abaz* tame.

H Ez'kiah God's true Worship rears.
The Passover proclaims.
All Idols breaks: for Priests care takes.
Sennacherib Blasphemes.

Brin

19 CHRON. EZRA. NEHEM.

Chap.

33 **I**N Chains *Manasseh* doth Repent.

34 **I** *Josiah* tender-Hearted.

35 Keeps *Passover* : and dies in War.

36 *Jerusalem* is Subverted.

E Z R A

Chap.

1 **A**T *Cyrus* Word the *Jews* return.

2 The Company that goes.

3 God's House begun with Mirth and Moan

4 Is Hindred by their Foes.

5 **B**UT once again the Work goes on.

6 By Licence from *Darius*.

7 *Ezra* is sent with Royal Grant.

8 And Gifts for uses Pious,

9 **C**omplains of strange Affinities.

10 And them doth Rectifie.

These Chapters ten, shew how great *Mo*
Gods Church should Edifie.

N E H E M I A H.

Chap.

1 **A**fflicted *Nehemiah* Fasts.

2 Goes to *Jerusalem*.

3 The Names of all that built the Wall.

4 He Prays and Armeth them.

5 **B**ids Usurers restore their Lands.

6 *Sanballat* would him awe.

7 What Captives came at first doth Name

8 The Priests expound the Law. Co

N E H E M. E S T H E R. 20

Chap.

- 9 **C**onfess their Sins, Repent, and Fast.
10 They Cov'nant; great and small.
11 *Jerusalem's* Indwellers Names.
12 They Dedicate the Wall.
13 And mend Disorders all.

E S T H E R.

Chap.

- 1 **A**fter Queen *Vashti* is dethron'd.
2 Queen *Esther* takes her Place.
3 Proud *Haman* Vows the Death of *Jews*.
4 Queen *Esther* fasts three days.

- 5 **B**anquets the King and *Haman* too.
6 *Mordecai* rides in State.
7 His Gallows high doth *Haman* try.
8 The *Jews* escape thareat.

- 9 **C**onfound their Foes : and Purim keep.
10 Good *Mordecai* promoted.
These Chapters ten, by all Good Men,
For Providence are noted.

J O B.

Chap.

- 1 **A**LL Wealth and Children Snatcht from *Job*.
2 Sore Boils do him perplex.
3 Curseth the Morn that he was Born.
4 But *Eliphaz* him checks.

C 3

Born

Clap.

5 **B**orn Man's to trouble, as Sparks ascend.
 6 *Job* sad Complaints renews.
 7 Gives Reasons why he wisht to Die,
 8 God's Justice *Bildad* shews.

9 **C**ontend with God, *Job* will not Dare.
 10 Though Sorely he complains.
 11 But *Zophar* meant, *Job* should Repent.
 12 Yet *Job* himself maintains.

13 **D**ares trust in God tho' slaving him:
 14 Man's Frailty he declares.
 15 *Eli'phaz* again doth him arraign:
 16 *Job*'s Friends poor Comforters.

17 **E**nters Appeal from Man to God.
 18 But *Bildad* blames him still.
 19 *Job* of his Pains and Friends complains
 20 But *Zophar* takes it ill.

21 **F**OR God's Wise Providence *Job* pleads.
 22 Him *Eli'phaz* doth accuse.
 23 Unto God's Bar *Job* would refer.
 24 And his deep Counsel shews.

25 **G**uilty, says *Bildad*, is Mankind.
 26 *Job* God's great Power set forth.
 27 And doth declare himself Sincere.
 28 Proclaimeth Wisdom's worth.

29 **H**IS former great Renown declares.
 30 Tho' now despis'd and weak.
 31 Integrity proves solidly.
 32 *Elihu* comes to speak.

Insta

70. B. P S A L M S.

Psal.

33 **I** Nstead of God he sets himself.
34 God cannot be Unjust.
35 We good or ill, He's Happy still.
36 Submit to him we must.

37 **K** Nown by his Works his Wisdom is.
38 God Speaks, and them recounts.
39 Goats, Hinds, and Hawk, Ostrich, and
40 But *Bebemoth* Surmounts. (Stor)

41 **L** astly the great *Leviathan*.
Gods Power doth relate.
42 *Job* then Submits: God him acquits.
And Doubles his Estate.

P S A L M S,

Psal.

1 **A** Blessed Man doth *David* Sing.
2 Christ's Kingdom Propheties.
3 Flees from his Son: to God doth run.
4 His Countenance doth prize.

5 **B** Eggs Guidance and defence of God.
6 When Sick on him doth Call.
7 Warns *Cush* of Spight, the *Benjamine*.
8 Christ is the Lord of All.

9 **C** Ommends the Judgments of the Lord.
10 The Wicked boast and Scoff.
11 God's Providence, Good Men's defence
12 Proud Tongues will God cut off.

Da

Psal

13 **D**avid complains of God's delay.
 14 The Atheist doth expose.
 15 And, who shall dwell with God, doth
 16 Christs Resurrection shows.

17 **E**ntreats defence against his Foes.
 18 Sings Praise for Mercies Great.
 19 Christ like the Sun his course shall run
 20 Saints Trust on God is set.

21 **F**OR Victories he gives God Thanks.
 22 Christs Sufferings foretells.
 23 His Sheep are we : Our Shepherd He.
 24 Christ in his Temple dwells.

25 **G**od's Grace and Mercy David asks.
 26 Calls God to Judge his Cause.
 27 His Faith sustains and Courage gains.
 28 He Prays against his Foes.

29 **H**E Magnifies God's Thundring Voice.
 30 His Dedication Song.
 31 Trusts in God's Name, Prays against
 32 To whom doth Bliss belong. (shame)

33 **I**N God's Pow'r, Goodness, Truth, he Boasts
 34 As Mad from Achish sent.
 35 To God he cries 'gainst Enemies..
 36 Doth Wicked times lament.

37 **K**nown Saints and Sinners he compares
 38 Bemoans his Miseries.
 39 Shews Life of man short as a span.
 40 Foretells Christs Sacrifice.

Long

(psal)

1 **L**ong Life the Merciful shall have.
 2 For God the *Psalmist* pants.
 3 God's House he fain would see again.
 4 The Church makes sore complaints.

5 **M**elodious Song of Christ and Spouses
 6 The Saints on God rely.
 7 All Nations Sing to God their King.
 8 The Churches Majesty.

9 **N**O Trust in Wealth is to be put:
 10 Christ shall as Judge appear.
 Now the first Set of Alphabet.
 May fitly break off here.

The Second Alphabet.

Psal

51 **A**T *Nathan's* Word *David* Repents.
 52 Read *Doeg's* destiny.
 53 Proves *Atheists* Fools: God sees and Rules.
 54 At *Ziph* betray'd is He.

55 **B**ecause of Foes prays thrice a day.
 56 At *Gath* in God doth Trust:
 57 His help doth crave 'gainst *Saul* in Cave.
 58 Dooms Judges when unjust.

59 **C**lose, *Saul* to kill him, watch't his House,
 60 *Elon* by *Joab* slain.
 61 *David* to Christ his high Rock flies:
 62 On that Rock trusts again:

Dry

Psal

63 **D**RY Deserts make him thirst for God.
 64 Who did him safely hide.
 65 Praise him who hears his Peoples Pray'rs
 66 The Saints by him are try'd.

67 **E**Xtol God let the *Gensiles* all.
 68 And *Jews* when th' Ark proceeds.
 69 Christ Crucify'd is typify'd.
 70 His Speedy Help in needs.

71 **F**ROM youth to Old Age God sustains.
 72 A Psalm for *Solomon*.
 73 Fool's Prosperous State he Envy'd at,
 74 And doth the Church bemoan.

75 **G**OD Putteth down, and raiseth up.
 76 In *Judah* known is he:
 77 *Asaph's* Relief against unbelief.
 78 *Isra'els* strange History.

79 **H**E for *Jerusalem* Laments.
 80 The Church's doleful state.
 81 In Solemn Feasts what Rites were best.
 82 With Judges doth debate.

83 **I***Isra'els* Confed'rate foes describes.
 84 Longs for God's Courts alone
 85 Truth, Mercy meets: Peace, Justice greets.
 86 Like God's Works there are none.

87 **K**Now'n is no Place like *Zion's* Gates.
 88 Good *Haman's* deep dismay.
 89 God's Cov'nant shown with Christ the Son
 90 *Moses* shews Man's decay.

Long

P S A L M S.

26

Psal.

91 **L**ong Life and safety in God's Shade.
 92 A Song for Sabbath day.
 93 Christ's Glorious Throne of old made
 94 Vengeance will be repay. (known.)

95 **M**ake joyful Noise to God with Psalms.
 96 He'll all to Judgment bring.
 97 His Judgment's made mount Zion glad.
 98 Both *Jews* and Gentiles Sing.

99 **N**ext *Moses, Aaron, Samuel,*
 100 And all Lands Sing for Joy
 This Second Set of Alphabet,
 Concludes the Century.

Memorial Verses for the Second Alphabet.

A. 58. B 55. and C is 59.

D 63. E 67. F 71. doth Signe.

G 75. H 79. and I is 83.

K 87. L 91. M 95. must be.

And N s 99. the Last of all the Century }

The Third Alphabet.

Psal.

101 **A** Plan of Household Government.
 102 Afflicted Persons Prayer.
 103 A Song of Praise for Joyful days.
 104 God's Providences rare.

105 **B**oth *Egypt* Plagu'd, and *Israel* sav'd.
 106 They murmur and complain.
 107 He represents God's Providence.
 108 And that Man's help is vain, Cursed

Psal.

109 **C**ursed is *Judas* in a Type.
 110 Christ King and Priest declar'd.
 111 God's Works are pure, Commandments sure
 112 The Righteous Mans Reward.

113 **D**ue Praise to God must Gentiles give.
 114 The Hills like Lambs did play.
 115 The *Idols* weak nor see nor speak.
 116 To God we Vows must pay.

117 **E**xtol God's Name must Nations all
 118 The Corner stone is laid.
 119 Next comes the great *Jews* Alphabet.
 120 A False Tongue justly pay'd

121 **F**ull safe they Sleep whom God doth keep
 122 Pray for *Jerusalem's* Peace.
 123 Lift up your Eye to God on high.
 124 He breaks the Snare with ease.

125 **G**uarded are they who Trust in God.
 126 How *Zion's* Captives come.
 127 Unless God keep the Watch may sleep.
 128 God Blesseth House and Home.

129 **H**aters of *Zion* Cursed are.
 130 From God all Mercies Spring.
 131 *David* was Mild as weaned Child.
 132 The Ark with joy they bring.

133 **I**t's good to see Brethren agree.
 134 We God by Night must bless.
 135 Who *Idols* make their likeness take.
 136 God's Mercies never cease.

PSALMS. PROV.

28

Chap.

37 **K**een Scoffs drew Tears from Captive Jews.
 38 All Kings shall Choose Gods ways.
 39 God's Piercing Sight is Infinite.
 40 For Saul's Destruction Prays.

41 **L**ike Incense must our Prayers ascend.
 42 David in Cave doth Cry
 43 To God he Flies from Enemies.
 44 Man's Life is Vanity.

45 **M**ark David's Special Psalm of Praise.
 46 None must in man confide.
 47 Let Zion Praise God's Holy ways.
 48 And all the World beside.

45 **N**EW Songs Saints on their Beds shall sing.
 46 And Nobles bind in Chains.
 47 What ever thing hath Breath to sing.
 48 Praise God while Breath Remains.

PROVERBS.

Verse.

Address of Wisdom to the Young:
 Promise of Blessedness.
 And happy gain to all her train.
 Bids shun all Wickedness.

Beware of Whoredom; Love thy Wife.
 God hateth Seven things.
 A Whorish Wife describ'd to th' life:
 Wisdom exalteth Kings.

D

Con

PROVERBS.

9. Come Welcome Guests to Wisdom's
 10.v.1. Here Begins Proverbs Wise (Feast.
 11.v.1. A Balance right is God's delight.
 12.v.22. God Loaths Lipstelling Lies.

13.v.10. Debate and strife, proceed from Pride
 14.v.9. Fools mock at Sin as small.
 15.v.33. Honour is nigh Humility.
 16.v.18. Pride goes before a fall.

17.v.28. Ev'n Fools when silent are thought Wise.
 18.v.23. The Poor rough answers hath.
 19.v.6. All are his Friends, rich Gifts that sends
 20.v.14. It's naught the Buyer saith.

21.v.17. Followers of Pleasure shall be Poor.
 22.v.29. The Diligent are promoted.
 23.v.34. Look not on Wine when brisk and fine.
 24.v.30. The Sluggards field is noted.

25.v.21. Give Bread unto thine Enemy.
 26.v.3. A Rod for the Fools back.
 27.v.6. Wounds of a Friend are health in th'end.
 28.v.27. Alms-givers shall not lack.

29.v.1. He surely falls that hates Reproof.
 30. Agur's Confession.
 31. The Mother Wise gives good Advice.
 To Lemuel her Son.

ECCLE. SOL. SONG. 30

Chap.

ECCLESIASTES.

Chap.

1 **A**LL's Vanity the Preacher cry'd.
2.v.12. There's nothing new that's done.
3.v.46. A time to Weep, to Lose and Keep.
4.v.9. Two better are than one.

5.v.4. **B**E sure to pay what thou hast vow'd.
6.v.7. Man for his Mouth takes pains.
7.v.2. Better is Death than our first Breath.
8.v.8. The Spirit none retains.

9.v.2. **C**OME all things to all Men alike.
10.v.18. Buildings decay by sloth.
11.v.1. Bread on Streams cast is found at last.
12.v.1. Remember God in Youth.

SOLOMONS', SONG.

Chap.

1 **A**rdent's the Church's Love to Christ.
2 Their Love is Mutual.
3 She Tempted sought, and home him
4 He counts her Graces all. (brought

5 **B**eauties of Christ the Spouse describes.
6 His Love to her he shows.
7 Again sets forth her Beauty's worth.
8 Her Love more Ardent grows.

I S A I A H

Chap.

1 **A** Sad Complaint *Isaiab* makes,
 2 Christ's Kingdom he foretold.
 3 The Women's Pride he doth deride,
 4 Christ's Kingdom: a strong hold.

5 **B** Arrenness on God's Vine-yard charg'd:
 6 The Prophet's Lips are purg'd.
 7 *Immanuel* comes of Virgin's Womb.
 8 *Jews* by *Affyrians* scourg'd.

9 **C** Hrist shall in trouble bring great joy.
 10 *Affyria's* Pride shall fall.
 11 The Branch of *Jesse* with Peace shall Bless.
 12 God praised is of all.

13 **D** Estuction speeds to *Babylon*:
 14 *Israel* o're her insults.
 15 Howl *Moab*, howl: in Sackcloth rowl.
 16 His grief from Pride reituls.

17 **E** *Pbraim* 'scapes as gleaning Grapes.
 18 To *Ethiopia* wo.
 19 *Egypt's* Wife Men turn'd Fools again.
 20 She must a Captive g'.

21 **F** All'n fall'n is *Babylon* they cry.
 22 *Jews* Feast when God bids Fast.
 23 Judgments on *Tyre*, sh' turns to hire.
 24 The Lord the Earth makes Waste.

25 **G** OD for his Judgments prais'd must be.
 26 In him we must confide.
 27 He keeps with care his Vine-yard fair.
 28 Wo to the Crown of Pride.

He

Chap.

29 **H**E crys wo, wo to *Ariel*-
30 Contempt of Prophets blam'd.
31 On them that go to *Egypt*, Wo.
32 Christ's Kingdom's blessings nam'd.

33 **J**udgments on Spoylers of the Church.
34 On *Zion's* Enemies.
35 What happy things the Gospel brings.
36 *Rabshakeb's* Blasphemies.

37 **K**ill'd in a night the *Assyrian's* Host.
38 King *Hezekiah* heal'd.
39 His Treasures Vaunts to Visitants.
40 The Gospel-times reveal'd.

41 **L**oathed of God are Idols all.
42 Christ's Offices described.
43 His Flock he keeps in fire and deeps.
44 Idolaters derided.

45 **M**ention'd by Name King *Cyrus* is.
46 Of *Bel*, and *Nebo's* doom.
47 For Pride and Spite, God *Babel* smites.
48 From thence his Church shall come.

49 **N**ot own'd by *Jews*, Christ Gentiles saves.
50 Shews he had power to save.
51 *Jews* mean descent doth represent.
52 Bids them his word receive.

53 **O**bsinate *Jews* Christ's Cross despise.
54 *Gentiles* are Comforted.
55 Ho! every one that Thirsteth come.
56 Dumb Dogs decyphered.

Chap.

5 **P**ious Men die, and none regard.
 58 Falsse Fasts the Seer reproves.
 59 'Tis Wickedness that hides God's Face.
 60 The *Gentiles* Flock like Doves.

61 **Q**uallfy'd Christ to Preach begins.
 62 His Ministers Ordains.
 63 'Tis he doth tread the Wine-press Red.
 64 The Church of Sin Complains.

65 **R**eject'd are the faithless *Jews*.
 And *Gentiles* called home
 66 What comfort then for Holy Men.
 To see their fullness come.

Note here.

O 53, P 57 are :
 Q 61, and 65 is Re.

J E R E M I A H.

Chap.

1 **A**N Almond Rod *Jeremy* sees.
 2 God asks why *Jews* revolt.
 3 *Israel* turns Whore, but *Judah* more.
 4 Both charg'd to mend their faults.

5 **B**ecause of Sins, Plagues threatned are.
 6 God sets on Work their foes.
 7 Thre. tens to do as to *Sbilob*.
 8 So that they Death shall choose.

9 **C**Rimes and Calamities bewail'd.
 10 Their Heathen Customs vain.
 11 The Cov'enant they do disobey.
 12 Why thrive the wicked Train.

Down

Ebsp.

13 **D**own by *Euphrates* hides h's belt.
 14 God sends a greivous **D**earth.
 15 To hear refuses *Samuel* and *Moses*.
 16 Forbids both grief and Mirth.

17 **E**ach Man is Curst that Trusts in Man.
 18 God claims the Potter's rights.
 19 By Bottle broke, foreshews a stroke.
 20 *Pashur* the Prophet smites.

21 **F**oretel's the King a dismal Seige.
 22 On *Shallum* Judgments sad.
 23 O! Prophets vain, and Priests prophane.
 24 He sees Figs good and bad.

25 **G**ives Warning of Captivity.
 26 Is taken, try'd, acquit ed.
 27 Sends Yokes and Bands to many Lands.
 28 Is by false Prophets twitted.

29 **H**E Writes^r and bids the Captives Build.
 30 And their return Reveal'd,
 31 *Rachel* with Groans her Babes Bemoans.
 32 He Buys *Hanameel's* Field.

33 **J**ews sure return once more foretells
 34 Freed Slaves are brought in thrall.
 35 To Wine invites the *Rebabit*es.
 36 The King doth burn the Roll.

37 **K**ept first in Ward the Prophet is.
 38 Then to the Dungeon sent.
 39 The City won, he freed anon.
 40 To *Gedaliah* went.

Lewd

35 JEREM. LAMEN. EZEK.

Chap

41 **L** Ewd Men do *Gedaliab* slay.
 42 The Remnant feign a Lye.
 43 To *Egypt's* Wo they thither go.
 44 And their own Misery.

45 **M**ercy to *Baruch* he declares.
 46 And *Egypt's* doom relates.
 47 And Gods designs 'gainst *Philistins*.
 48 And *Moab's* ruin States.

49 **N**ext *Ammon's*, with five Kingdom's more
 50 And *Babylon's* at last.
 51 This Book into *Euphrates* throw.
 52 *Jerusalem* laid wast.

L A M E N T A T I O N.

Chap.

1 **J**erusalem's Misery he Laments.
 2 And doth to God Complain.
 3 They hope express: and Seek Redress.
 4 Bewail sad State and Stain.
 5 Lament and Pray again.

Chap.

E Z E K I E L.

1 **A** Vision strange *Ezekiel* sees.
 2 Tells his Prophetick Laws.
 3 The Roll he eats: his charge repeats.
 4 A Siege on *Tyle* he draws.

5 **B**y Type of *Hazir* *Jerusalem* threatens.
 6 And *Israel's* Judgment shews.
 7 Some shall remain: he makes a Chain.
 8 Their Image-Chambers view.

Christ's

Chap.

9. **C**hrift's Mark on them that mourne for Sins;
 10 Live-Coals are thrown about.
 11 He doth Complain so few remain.)
 12 His Stuff he carrys out.

13 **D**awbing in Prophets he reprov'd;
 14 Gods heavy Judgments four.
 15 The Vine a Wood for no use good.
 16 *Ferus'alem* plays the Whore.

17 **E**Agles large-Winged plant a Vine.
 18 Sower Grapes the Father eats.
 19 Young Lions taught to catch are caught.
 20 Forefather's Sins repeats.

21 **F**irst Sighs, then Cryes, a Sword a Sword.
 22 Their Sins are numbered.
 23 *Abolab* and *Abolibab*.
 24 He Mourns not for the Dead.

25 **G**Od's wrath on *Ammon* and four more.
 26 And *Tyrus* cruel siege.
 27 Her Rich Supply and Misery.
 28 For Pride and Sacriledge.

29 **H**Owl *Egypt* too for fourty Years.
 30 Her Arm the Lord hath broke.
 31 *Affyria's* Pride is Villify'd.
 32 *Egyptian's* heavy stroke.

33 **I**Njoyn'd a Watchman's Duty is.
 34 False Shepherds are reprov'd.
 35 Mount *Seir* for Hate made desolate.
 36 But *Israel* shall be Lov'd.

Knit

Chap.

37 **K** Nit are two Sticks: and Dead Bones rah'd
 38 Gog's Army and designe.
 39 His Judgment Read: he Buried.
 40 Gates Measured by Line.

41 **L** Ength, Breadth, and Heighth. of Temples
 42 The Chambers for the Priests. (Rooms,
 43 God's glorious Raies fill all the Place.
 44 The Princes Gate on th' East.

45 **M** easures of Sanctuary Lands.
 46 Laws for the Prince ordain'd.
 47 The Water's glide from Temple's side.
 48 Each Tribe his Land obtain'd.

DANIEL.

Chap.

1 **A** LL Wise Men *Daniel* doth excel.
 2 Tells what the Kings dream was.
 3 The Children three from fire set free.
 4 The King turn'd out to Grass.

5 **B** elshazzar feasts, and sees an hand.
 6 *Daniel* in Den all night.
 7 He sees four Beasts rise out of Seas.
 8 The Ram and He-goat fight.

9 **C** onfesseth Sins; Counts Seventy Weeks,
 10 Sees mighty Kingdoms fall.
 11 *Persia* by *Greece*: by *Romans* these.
 12 Till Christ shall Conquer All.

Chap.

H O S E A.

Chap.

1 **A** Wife and Children *Hosea* hath.
 2 He bids them plead with her.
 3 **A** Concubine weds for a Sign.
 4 The Ten Tribes threatned are.

5 **B**Y threats warns Princes, People, Priests:
 6 Exhorts them to Repent.
 7 Sins many and great he doth relate;
 8 And Judgments to be sent.

9 **C**aptivity is threatned them.
 10 For their Idolatry,
 11 And for most Rude Ingratitude.
 12 And gross hypocrisy.

13 **D**estroy'd is *Israel* by himself.
 His help is God doth ly.
 14 **S** Who will relent, if they Repent!
 Of their Idolatry.

Chap.

J O E L.

1 **J**oel describes a dismal Dearth,
 2 Prescribes a Solemn Fast.
 3 **S** Denounceth woes 'gainst *Zions* Foes;
 Pronounceth Blessings last.

Chap.

A M O S.

1 **A** Mos three Sins and four Reproves.
 2 God threatens many a Coast.
 3 Chiefly his Own, to him best known,
 4 He Swears to Punish most.

B ids

39 OBADIAH. JONAH. MICAH.
Chap.

- 5 Bids them Repent, does them Lament.
6 Their Wantonness abhorr'd.
7 Amos prays twice for Jacobs rise.
8 A Famine of the Word
9 And David's Tent restor'd.
-

OBADIAH.

Chap.

- 1 } Good Obadiak, Edom's Pride,
2 } And Spite to Israel:
3 } What Recompence for their offence.
4 } Shall them befall; deth tell.
-

JONAH.

Chap.

- 1 J Onah is Swallow'd by a Fish.
2 And then cast up again.
3 Cry's Nineveh destroy'd shall be.
4 Doth for his Gourd complain.
-

MICAH.

Chap.

- 1 A Nger for Idols Micah tells;
2 And for Oppression's Cry.
3 Priest's, Prophets, Prince, use violence.
4 The Church shall Peace enjoy.
5 B ettle's Lem Christ's Birth place is foretold;
6 With Isra'el God Contends.
7 That Good Men fail the Church doth wail.
8 Her Self to God Commends.

1 Nabum

Chap. N A H U M.

- 1 **N** Abum God's Grace, and Wrath describes.
 2 **N** And doth his Hosts Survey.
 3 { The Chariots dance, and Horses prance.
 { Laid waste is Nineveh.

Chap. H A B A K K U K.

- 1 **H** Abakkuk tells Chaldean's rage:
 2 **H** By Faith he sees their fall.
 3 { To God he pray'd, was much dismay'd.
 { Yet Trusts in him for all.

Chap. Z E P H A N I A H.

- 1 **S** IN ruins all things Zephany cries.
 2 **S** Five Lands are Singled out.
 3 { Jerusalem must Smart like Them.
 { Yet at the last shall shout.

Chap. H A G G A I.

- 1 { **H** Aggai Reproves the Jews Neglect.
 { Inciteth them to Build.
 2 { This Temple shall be, tho' but small,
 { With greater Glory fill'd.

Chap. Z E C H A R I A H.

- 1 **A** View of Horses Zachary hath.
 2 **A** A Measuring Line he sees.
 3 Satan resists Joshua the Priest.
 4 Seven Lamps, two Olive-trees:

- 5 **B** Oth sides a Roll are Curses writ.
 6 **B** Chariots and Crowns for Priests.
 7 The Captives ask concerning Fasts.
 8 Fasts shall be turn'd to Feasts.

41

ZECHAR. MALACHY

Chap.

9 **C**hrift's Riding on an Ass foretells.
 10 Bids ask the Lord for Rain.
 11 Tells at what price Jews valu'd Christ.
 12 *Jerusa'lem built again.*

13 **E**ld shall have a Fountain ope.
 For Judah's filthiness.
 14 On Horses bells, and all Vessels.
 Inscribed HOLINESS.

Chap.

MALACHY.

1 **O**f Sins doth *Malachy* complain:
 2 Contempt of Clergy writes.
 3 Before *Messias* shall come *Elias*:
 4 And set all things to Rights.

THE

Ten Cammandments.

*These are the Laws which God did give,
 Keep them by Faith in Christ, and Live.*
 EXODUS 20. v. 3. to 18.

1 **H**ave thou no other Gods but me.
 2 Unto no Image bow thy Knee.
 3 Take not the Name of God in vain.
 4 Do not the Sabbath day Prophane.
 5 Honour thy Father, Mother too.
 6 Take heed that thou no Murder do.
 7 From Whoredom keep thy Body clean.
 8 Steal not although thy State be mean.
 9 Bear not false Witness, shun that blot.
 10 What is thy Neighbours covet not.

These

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 Mr.
 And

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 12

T Hese Sacred Words in these Ten Lines,
Are strings of Pearls, and Golden Mines,
Or Heav'n Transcrib'd whercin, no doubt,
God's Mind to Man was Copied out.

Bless God my Soul, that thus hath given,
In this thy Pilgrimage to Heaven.

Such Light and Guidance : But withal.

Bless God for Christ, that kept them all.

Mr. Clarks Annotations.

And Mr. Bury's Collections of Psal: Hymns, &c.

T H E
NEW TESTAMENT.

Chap.

St. MATTHEW.

1 **A** Gospel Matthew writes ; Christ Born.

2 Worshipt to Egypt sent.

3 Baptiz'd by John declar'd God's Son.

4 Is Tempted : bids Repent.

5 **B**lessings pronounceth : Law expounds.

6 Of Fasting, Prayer, and Alms.

7 To Judge forbear : of Wolves beware.

8 Heals Sick and Sea becalms.

9 **C**ures Issue, Palsie, Fairus Child.

10 Gives to the Twelve their Charge.

11 John to him sends : He John Commends.

12 Of Sabbath treats at large.

43

Chap.

St. MATTH. St. MARK.

13

Discourseth all in Parables.

14

Herod Beheadeth *John*.

15

Faith great of might i'th' *Canaanite*.

16

Peter's Confession.

17

E*Lijab*, and *Moses* talk with Christ.

18

Christ bids us shun Offence.

19

Divorce doth State : few Good and Great.

20

Of Labourers and their Pence.

21

Fig-tree he Curseth : Rides on Ass.

22

The Marriage : *Cesar's* dues.

23

Eight Woes decrees'gainst *Pharisees*.

24

Jerusalem's fall foretells.

25

Great Dooms-day ; Talents : Virgins Ten.

26

Christ is betray'd : doth Sup-

27

By *Pilate* try'd : and Crucify'd.

28

The third day raised up.

M A R K.

Chap.

1

A Gospel Mark Writes : Christ's Baptiz'd

2

Declares He's Sabbath's Lord,

3

Heals withred Hand: doth Devils command,

4

The Sower Sows the Word.

5

B Rings Dead to Life: Cast's Legion out.

6

Five Loaves, five thousand Guests.

7

Deaf Ears obey Christ's * *Ephphatha*.

8

Seven Loaves four thousand feast.

*Christ's saying *Ephphatha*, which is a Syriac word, and Signifies be opened, v 34.

Casteth

Chap.

- 9 **C**asteth a Deaf-Dumb-Spirit out.
 10 Waves Zebodes's Sons desire.
 11 Cast Changers out who sold and bought.
 12 The Vineyard Lett to hire
 13 **D**ownfall of Temple: and the World:
 14 Christ taken: Thrice Deny'd.
 15 Mock'd, Buffeted: Dead, Buried.
 16 Riseth; is Glorify'd.
-

Chap.

St. LUKE

- 1 **A** Gospel Luke writes: Christ's Conceiv'd.
 2 His Birth; and Praises high.
 3 His Line describ'd by Joseph's Side.
 4 Temptation, Ministry.
 5 **B**egins to Call Disciples out.
 6 Preacheth of Bliss and Woe.
 7 Centurion Prais'd: a Dead Man rais'd.
 8 Women their Gifts bestow.
 9 **C**hrist is Transfigur'd: Lun'atick heals.
 10 Sends Seventy. Martha warns.
 11 Blames Pharisees for Blasphemies.
 12 Rich Fool designs new Barns.
 13 **D**ecares how all Repentance need.
 14 Cure. Dropsy: Bids be Lowly.
 15 Lost Sheep, and Groat: Lost Son home
 16 False Steward: Dives Folly (brought
 17 **E**xhorts us to forgive our Foes.
 18 Unjust Judge: Publican.
 19 Zaccheus views: Christ weeps for Jews.
 20 Proves Resurrection.

45 St. LUKE St. JOHN.

Chap.

- 21 **F**OR two small Mites the Widow prais'd.
 22 Christ's Supper : Peter's Fall
 23 The Thief with Christ in Paradise.
 24 Christ Risen : seen by *All.
 *The Apostles &c. v. 33. &c.

St. JOHN.

Chap

- 1 **A** Gospel John writes : Christ's God-Man.
 2 Water to Wine doth change.
 3 Proves Nicodemus an * Ignoramus.
 4 Converts Samaritans.
 5 Bethesda's Pool : Jews unbelief.
 6 Christ is the Bread of Life.
 7 Goes to the Feast : Invites his Guests.
 8 Spares the Adul'trous Wife.
 9 Cures one Born Blind : blinds Pharisees.
 10 Shepherd : and Door is he.
 11 Doth Lazarus Raise, when dead four days.
 12 Much People come to see.
 13 Doth wash his twelve Disciples Feet.
 14 Is the Truth, Life, and Way.
 15 The Vine is He, the Branches We.
 16 Speaks Comfort : Bids us Pray.
 17 Earnestly Prays for all his Flock.
 18 By Peter Thrice Deny'd.
 19 Dying, calls John his Mothers Son.
 20 To Thomas shew'd his Side ;
 21 Thrice Peter's Love he try'd.
 * one Ignorant of the great Doctrine of Rege-
 neration. ACTS

Chap.

ACTS

1 **A**cts of th' Apostles : Christ Ascends.

2 The Holy Ghost descends.

3 At *Peters* word the Lame's restor'd.

4 Which Act the *Jews* offends.

5 **B**oth *Ananias* dies, and's Wife.

6 Seven Deacons are Elected.

7 *Stephen* doth Plead : is Martyred.

8 And *Magus* is detected.

9 **C**onverted *Paul* : and *Dorcus* Rais'd.

10 *Cornelius* Christianed.

11 The Christian name from *Antioch* came

12 *Peter* delivered.

13 **D**eceitful *Elymas* struck Blind.

14 *Paul* ston'd at *Lystra*, Riseth.

15 He Council craves : Decrees receives

16 The Jaylor he Baptizeth.

17 **E**ncounters the *Athenians*.

18 At *Corinth* meets with Strife.

19 Finds *Ephesus* as furious

20 Brings *Eutychus* to Life.

21 **F**irst Taken at *Jerusalem*.

22 A Just Defence doth make.

23 Escapes a Plot : to *Felix* brought.

24 He makes ev'n Him to quake.

25 **G**oes before *Pestus* ; Pleads : Appeals!

26 To King *Agrippa* Preaches.

27 Is Shipwrackt; yet to Land doth get.

28 At *Rome* two Years he Teaches.

Against

ROMANS.

Chap.

1 **A**gainst *Greek's* Sins *Paul* writes to *Rome*.
 2 *Jews* Sins are worse he saith.
 3 Both *Greeks* and *Jews* doth *Law* accuse.
 4 *Abra'm* was sav'd by Faith.

5 **B**y *Adam* Death; by *Christ* came Life.
 6 To Sin we dead must be.
 7 And to the *Law*, which doth Sin show
 8 From Wrath *Christ* doth us free.

9 **C**urst for the *Jews* *Paul* wish't himself.
 10 Shews two-fold Righteousness
 11 Tells *Isr'a-el's* Fall, and future call.
 12 Doth many Duties press.

13 **D**ue Tribute, Custom, Honour pay.
 14 Of things indifferent.
 15 The strong must seek to please the Weak
 16 He many Greetings sent.

I. CORINTHIANS.

Chap.

1 **A**t *Corinth* *Paul* found Preaching's Power.
 2 Above Mans Wisdom Priz'd.
 3 'Tis *Paul* that Plants: Increase God Grants.
 4 Th' Apostles were despis'd.

Bids

Chap.

5 **B** Ids Censure the (a) Incestuous Man.
6 And Suits in Law refrain.
7 Of Marry'd State, and (b) Celibate.
8 And Meats to Idols flain.

9 **C** Laies Maintenance for Ministers.
10 Shews Sacraments of Jews.
11 Then doth insist on th' *Eucharist.
12 Of Gifts, and of their use.

13 **D** escribes the worth of Charity.
14 Of unknown Tongues he treats.
15 And on the Resurrection.
16 Collections Regulates.

II. CORINTHIANS.

Chap.

1 **A** Gain tells Them his Grievs and Joys.
2 Incestuous Man releas.
3 How Christ Reveal'd what *Moses* Vail'd.
4 *Paul's* Sufferings are blest.

5 **B** Left with Assurance longs for Death.
6 His Ministry doth prove.
7 *Corinthians* Press to Godliness.
8 And Bountie, for Christ's Love.

(a) The Man that had taken his Fathers Wife.

(b) Unmarry'd State.

* the Lords Supper.

Compareth

Chap.

- 9 **C**ompareth Charity to Seed.
 10 His Presence mean they slight.
 11 By them he's forc't himselfe to boast.
 12 For which he chides downright.
 13 And threatens them to Smite.

GALATIANS.

Chap.

- 1 **A**gainst *Galatians* Paul inveighe.
 2 And *Peter* doth Reprove.
 3 *Abraham* he saith was sav'd by faith.
 4 *Jerusalem* above.
 5 **B**ids them stand fast in Liberty.
 6 **B** Wherewith *Christ* made them free.
 7 And shews what made some Men Perswade.
 8 Them Circumcis'd to be.

EPHESIANS.

Chap.

- 1 **A**s God's Elect *Ephesians* treats.
 2 Doth Man's two States compare.
 3 The *Gentiles* Call reveal'd to *Paul*.
 4 One God, Gifts diverse are.
 5 **B**ids them to Love ; but Lust to Flee.
 6 **B** Duties to Relatives.
 7 Of Arms compleat from Head to Feet.
 8 A full description gives.

PHIL. COL. I. THES. II. THES: 50

PHILIPPIANS.

Chap.

- 1 **P**aul to Philippians Prais'd his Bonds.
- 2 Bids them Christ Imitate.
- 3 Counts all things loss for Christ and 's Cross:
- 4 Content is with his State.

COLOSSIANS.

Chap.

- 1 **P**aul to Colossians Christ describes.
- 2 Bids Angel-worship wave.
- 3 Exhorts to Love the things above.
- 4 Their earnest Prayers doth crave.

I. THESSALONIANS

Chap.

- 1 **P**aul's Thanks for Thessalonians Faith.
- 2 He Preacht without deceit.
- 3 To them his Love doth clearly prove.
- 4 Describes the Judgment Great.
- 5 And doth of Duties treat.

II. THESSALONIANS.

Chap.

- 1 **A** Gain their Faith and Patience Prais'd.
- 2 The Antichrist Reveals.
- 3 Bids them to Flee Ill company.
- 4 And then his Letter Seals.

Assigne

51 I. TIM. II. TIM. TIT. PHIL.

I. TIMOTHY

Chap.

- 1 **A** Signs Law's use to *Timothy*.
2 To Pray for Kings directs.
3 Bishop's and Deacon's Qualifications.
4 Th' Apostacy detects.

- 5 **B** Y what Rules he must Elders treat.
And Widows; and his health.
6 **E** What Sins to shun: what must be done.
By Him: and Men of Wealth.
-

II. TIMOTHY

Chap.

- 1 **B** Ids *Timothy* Stir up God's Gift.
2 And doth him Courage teach.
3 He Prophecies Apostasies.
4 And Chargeth him to preach.
-

TITUS.

Chap.

- 1 **B** Ishops to *Titus Paul* describes.
2 Duties of Young and Old.
3 What *Titus* ought to teach what not.
These Chapters three unfold.
-

PHILEMON.

Chap.

- 1 **E** FOR Good *Philemons* Faith and Love;
Paul doth great Joy conceive.
And with kind Speech doth him beseech.
Onesimus to receive.

Author

H E B R E W S.

Chap.

1 **A**uthor to th' *Hebrews* proves Christ God:
 2 Man's Seed He took, and dy'd.
 3 As *Moses's* Lord must be ador'd.
 4 Doth Rest for Saints provide.

5 **B**ove all of *Levi's* Line preferr'd.
 6 As God did swear of Old.
 7 A Priest made like *Melchizedec*.
 8 He *Levi's* Laws annull'd.

9 **C**hrist's Blood preferr'd 'bove Bulls and
 10 Was offer'd once for all. Goats.
 11 *Paul* next display' th the Martyrs Faith. }
 12 To run Christ's Race doth Call.
 13 And to be Liberal. }

J A M E S.

Chap.

1 **J**ames in Temptation bids Rejoyce.
 2 And shew our Faith by Love.
 3 Describeth truly the Tongue unruly.
 4 Shews Lusts do fightings move.
 5 And Rich Men doth Reprove. }

I. P E T E R.

Chap.

1 **P**eter to Holiness exhorts.
 2 And to Obedience.
 3 Bids Wives be meek, and *Sarah* like.
 4 Propounds Christ's Patience.
 5 Excites to Vigilance.

F

Again

II. P E T E R.

1 **A** Gain bids make our Calling sure.
 2 False Teachers are foretold.
 3 How Christ shall come at day of Doom,
 4 As Promis'd was of old.

I. J O H N.

1 **J** O H N shews our Fellowship with Christ.
 2 To Young and Old doth Write.
 3 Our Works must prove the truth of Love.
 4 Bids to try every Spi'rit.
 5 Love make God's Laws seem light.

II. J O H N.

1 **J** O H N Writes t' a Lady and Exhorts.
 Her and her Children dear,
 Constant to prove in Faith and Love.
 Seducers to beware.

III. J O H N.

1 **J** O H N writes to *Gaius*, and commends,
 His Hospitality :
 But doth repress *Diotrephes*,
 Seeking Supremacy.

J U D E.

1 **J** U D E bids for Faith strive earnestly.
 Seducers lively paints.
 What Judgments shall to them befall.
 What Blessings to the Saints.

R E V E L A T I O N.

Chap.

1 **A** Vision Christ Reveals to *John*.
 2 He Wr tes to Churches four.
 3 To other three then Writeth he.
 4 The Elders God adore.

5 **B**OOK with sev'n Seals the Lamb doth take
 6 He opens all but one.
 7 Saints Sealed are whom God will spare.
 8 Last Seal : Four Trumpets blown.

9 **C**ome next the Fifth and Sixth to Sound.
 10 *John* eats the Book that's brought.
 11 Witnesses two : last Trumpets Woe.
 12 Man-child to Heav'n is caught.

13 **D**escribes the Beast's Seven Heads Ten
 14 The Lamb with Saints about. (Horns.
 15 To Angels Sev'n were Vials given,
 16 All which they poured out

17 **E**gregious Whore of *Babylon*.
 18 Her woefull Doom foretold.
 19 God Glorify'd : the Lamb and Bride.
 20 The Devil kept in hold.

21 **F**inally *John* sees all things New.
 22 Heav'n, Earth, *Jerusalem*.
 Doth Visions Close, and curseth those,
 That add or take from them.

F 2

THE

F. I. N. I. S.

THE CONCLUSION.

HAVING presented to thy View (Courteous Reader) a Compendious Prospect of the most ample Field of God's Word, which is enriched with Royal Mines of Heavenly Treasures: I cannot Conclude this small Treatise without a word of Exhortation, *Thou, as thou valuest thy precious Soul thou wouldst Acquaint thy self well with this Field, and dig Diligently for these hid Treasures, till thou findest them. Mat. 13. 44. Or (in the Words of our Blessed Saviour, and of his Apostle St. Paul.) Search the Scriptures John 8. 39. And let the Word of Christ dwell in you Richly in all Wisdom Col. 3. 16.*

And to Induce thee hereunto, I shall commend to thy Perusal.

A Poetical Meditation.

Wherein the Usefullness, Excellency,
and several Perfections of the
Holy Scriptures are
briefly hinted

By *J. C.*

In Mr. *Samuel Clark's* Annotations on the
B I B L E.

1

Psa. 18. 36.
& 119. 89.
140. 160.
103.
THou, Lord, to me thy word hast giv'n
Precious and Pure,
Sweet, Holy, sure
To Guide me thro' the World to Heav'n.

2

Mic 2. 7.
In all Wants and Necessities
Thy Word's my store
Heap'd Running o're:
With Plenty of most rich Supplies.

3

Mat. 4. 3. 4.
Psal 19. 92.
& 18. 32. 6.
Temptations, Terrours, Dangers, Fears,
(Those petty Hells)
Thy Word dispells,
And all the way before me clears.

4

Psa. 18. 36.
Eph. 6. 17.
When Satan flings his darts at me.
Then, Lord, thy Word
Is Shield and Sword,
To save me and to make him Flee.

5

Psa. 119. 14.
72. 96.
Phil. 3. 78.
The World presents it's Objects rare,
But yet thy Word
Doth that afford,
Which seems to me far costlier Ware.

6

Psa. 119. 47.
70. 16. 11.
& 36. 8.
Heb. 1. 25.
When Lust invites me to it's pleasure,
Then to delights
Thy Word invites.
Which far surpasses in Weight and Measure.

7

2Pe. 3. 17. 18
Psa. 119. 30
102. 104.
118. 128.
1Ja. 30. 21.
When Errors their gumm'd wares display
Then Scripture says
Shun Errors ways.
Walk by my Rule: This is the way.

8

P^{sa}. 119. 11. & 119. 11. Thus when I'm Tempted unto Sin.
By thy word's art
Hid in my Heart,
Both Battle and Reward I win;

9

P^{sa}. 119. 9. & 119. 3. & 119. 3. Yea though Sins have defil'd my Soul.
Thy word can cleanse
Those noisom dens
Of Lust, and Sin's best strength controul.

10

Rom. 10. 17 Have I an unbelieving Heart?
Thy word, Lord, hath
Pow'r to work Faith
By thy most Holy Spirit's art.

11

Ezek. 36. 26 Have I an hard and stony Heart?
Thy word thus deals,
First breaks then heals:
That stone is cured by this smart.

12

Ezek. 10. 30 & 36. 26. 31. Will not my frozen heart comply?
Thy word thy Law
That Heart can Thaw.
And Change it for a weeping Eye.

13

Isa. 24. 25. & Rom. 12. 3. & Phil. 3. 4. 13. Do tow'ring Thoughts possess my Breast?
Thy word brings low
The Proudest Foe,
And lays him level with the Beast.

14

Ps. 38. 13. & 39. 9. & Jam. 5. 10. & 11. Do Murr'ing Thoughts rise and repine?
Thy Rod and word
Teach Patience, Lord,
And still those barking thoughts of mine.

Am

A Poetical Meditation.

58

15

*Hos. 14. 2.
Rom 8. 26.
Mat 6. 9.*

Am I Tongue-ty'd and cannot Pray ?
Thy word inspires
Praying desires :

Dumb Lips unseals, tells what to say,

16

*Pf. 119. 105
Isa. 50. 10*

When I'm in darkness, err, and stray.
Thy word's a light
Most clear and bright,
And leads me back into the way.

17

*Pf. 19. 78.
Ec. 119. 104
130*

I'm Foolish, Simple, and want Eyes.
Thy Word's Light, Rule,
Master and School.

Gal. 3. 24.

Which makes the comers to it wise.

18

*Pf. 19. 10.
Pr. 8. 10, 11.*

I see my self undone and Poor.
Thy words infold,
A Mine of Gold
A Pearl of Price ; all Riches store.

19

*Psa. 119. 8.
Jam. 1. 18.*

With God by nature I'm at odds.
Thy word my Soul
Converteth whole :
From Satan's Service unto God's.

20

*Pf. 119. 28.
50. 143.
165.*

Do outward troubles, inward grief,
My Soul torment ?
Thy word is sent,
With comfort for thy Soul's relief,

21

*Mat. 16. 39.
32.*

Am I perplex'd with doubts and fears ?
The word of Grace
Resolves the Case
And so my clouded Judgment clears.

Or

22

Psa. 119. 3 Or do despairing Thoughts me shake ?
81, & 130. Thy word doth give
 5. Me hopes to live,
 For Christ my dearest Saviour's sake.

23

Pf. 94. 19. Do Multitudes of Thoughts me press ?
& 19. 8. I call to mind,
 Thy word, and find
 Such comforts as my Soul refresh.

24

Psa. 119. Can't I through Weakness walk alone ?
28. 49, Thy word, Lord, is
 Strength to my Knees,
 And Staff to stay my hand upon.

25

Mat. 4. 4. Thus tho' I Thirst, Faint, Hunger, Pine.
1. Pet. 2. 2. Thy word me Feeds,
Isa. 55. 1. In these my needs :
 Thy word it self is Bread, Milk, Wine.

26

Pf. 119. 51. Thus tho' Poor, scorn'd forsaken, pain'd,
141. Thy word alone
Prov. 4. 20. Hath all in one ; (tain'd
 22. Health, Wealth, Friends, Honours ; all con-

27

1. Job. 2. 1, 2 Thus tho' Soul-sick and wounded sore
 With grievous Sin.
 Which doth begin
 To fester, rankling more and more ;

28

Job. 5. 39. Thy Word shews whence help may be had
Jer. 8. 22. And doth me guide,
 To Christ's Pierc'd Side
 Whence flows the Balm of Gilead.

Yea,

29

1. Pet. 1. 23. Yea, tho' in me no life remain,
Pf. 119. 93. Thy word is good,
 116 And living food,
Phil. 2. 16. Which fetcheth me to life again.
Jam. 1. 18.

30

Psa. 36. 9. Would I prolong this life for ever ?
Isa. 55. 1. The Scripture shows,
Jch. 4. 10. Whence water flows never.
 14 Pure streams, which who so drinks dies

31

The Lord be Blest who thus provides.
Psalms, 23. And filleth full
Isa. 55. 2. My empty Soul
1. Pet. 1. 23. With food which evermore abides.
 25

32

Pf. 119. 32. Bless God (my Soul) that thus hath giv'n
 105 Strength, Light, Guide, Way,
Jam. 1. 21. Left thou should'st stray,
Jer. 32. 39. In this thy Pilgrimage to Heaven.

33

Psa. 19. 10. This Book, these Sentences, these Lines.
&c. 119. 72. Each word and Letter
 162 To me are better,
Pro. 8. 10. Than strings of Pearl, and Golden Mines.
 11.

34

'Tis Heav'n transcrib'd, and Glory Penn'd
Job. 17. 17. God's mind no doubt
 Was copy'd out
 When he this Gift to Men did send.

35

Pf. 119. 89. 'Tis Truth it Selfe, : God does intend,
 142. 151. Man's word shall fall;
 152. 160. Heav'n Earth and all;
 Mar. 13. 31 But this shall never have an end.

36

Pf. 119. 18. My Soul Admire that Hand and Quill ?
 120. That did produce
 3 Cor. 37. 9. For Sinners use
 10 Th' Eternal mind, the Sov'reign will.

37

Pf. 119. 171. Adore the Author too, and when
 164 Thou canst not raise,
 Sufficient Praise,
 Sit down and wondring say, Amen.

An Hymn on the Holy Scripture,
by Mr. Watts.

1) **L** Aden with Guilt, and full of Fears
 I Fly to thee my Lord,
 And not a Glimple of Hope appears,
 But in thy Written Word,

2) The Volume of my Father's Grace ;
 Does all my Griefe asswage ;
 Here I behold my Saviour's Face
 Almost in every Page:

3) This is the Field where hidden lies,
 The Pearl of Price unknown,
 That Merchant is divinely wise,
 Who makes the Pearl his own.

Here

4) Here consecrated Water flows
 To Quench my thirst of Sin;
 Here the fair Tree of Knowledge grows,
 Nor Danger dwells therein.

5) 'This is the Judge that ends the strife
 Where Wit and Reason fail;
 My Guide to Everlasting Life
 Thro' all this gloomy Vale.

6) O May thy Counsels, mighty God,
 My roving Feet command,
 Nor I forsake the happy Road,
 That leads to thy Right-Hand.

Another by the same,

GOd who in various Methods told;
 His mind and will to Saints of Old,
 Sent his own Son with Truth and Grace,
 To Teach us in these latter Days.

- 2 Our Nation Reads the written word,
 That Book of Life, that lure Record:
 The bright Inheritance of Heav'n,
 Is by the Sweet Conveyance giv'n,
- 3 Gods kindest Thoughts are here exprest,
 Able to make us Wise and Blest
 The Doctrines are Divinely true,
 Fit for reproof and comfort too,
- 4 Ye *Brittish* Isles who read his Love
 In long Epistles from above:
 (He hath not sent his Sacred Word
 To every Land) Praise ye the Lord.

Ponder (good Reader) these Serious Lines, until
 thine heart be enamoured of the Rich Treasury
 of the Holy Scriptures: And Then wilt thou Read,
 Hear, and Meditate on them with delight; and
 blest

bles God for the Labours of many of his faithful Servants, in writing Learned Expositions, and Practical Notes on them, for the Instruction of thy mind, and Direction of thy Life. Then wilt thou take Pains to Treasure them up in thy Heart and Memory; and in order hereto wilt Courteously Accept and Improve this small Index, as it is humbly Dedicated to the Glory of God, and heartily Presented to thee with Earnest Prayers for thy Salvation. By thy Souls most Affectionate Servant.

J C.

The Lord's Prayer.

OUR Father which art in Heaven, Hallowed be thy Name: thy Kingdom come; thy will be done on Earth as it is in Heaven: Give us this day our Daily Bread and Forgive us our Debts as we forgive our Debtors: and lead us not into Temptation, but deliver us from the Evil: For thine is the Kingdom, and the Power and the Glory for Ever. Amen

The Creed.

I Believe in God the Father Almighty, Maker of Heaven and Earth: And in Jesus Christ his only Son our Lord, which was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, was Crucified Dead and Buried, he descended into Hell the third day he rose again from the Dead, he ascended into Heaven, and Sitteth on the right hand of God the Father Almighty, from thence he shall come to Judge the quick and the Dead. I believe in the Holy Ghost, the holy Catholick Church the Communion of Saints, the forgiveness of Sins the Resurrection of the Body, and the Life Everlasting. Amen.

F I N I S.



Anna Merriman
Ken. Good.

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